

CANDIDATE'S AFFIDAVIT IN LIEU OF REPORT

(to be filed by a candidate or his principal campaign committee)

Use ONLY if ALL of the following criteria are met: (1) candidate is running for a "major" or "district" office; (2) contributions from one source in excess of \$200 have not been received for this election; (3) expenditures in excess of \$5,000 have not been made for this election; and (4) an itemized (long) report has not been filed in connection with this election.

THIS AFFIDAVIT MUST BE SWORN BEFORE A NOTARY

Hand deliver or mail to: **CAMPAIGN FINANCE, 2415 Quail Drive, 3rd Floor, Baton Rouge, LA 70808**

<p>1. Full Name and Address of Candidate</p> <p>STANLEY MIDDLETON P.O. Box 582 Folsom, LA 70437</p>	<p>2. Office Sought (Include title of office as well as parish, city, town and/or election district.)</p> <p>SENATOR DISTRICT 12</p>	<p>OFFICE USE ONLY</p> <p>10-P 10/03 9/24</p> <p>0308722</p>
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3. Date of Primary Oct 4, 2003

This report covers from AUG 26, 2003 through SEPT 14, 2003

4. Type of Report:

<input type="checkbox"/> 180th day prior to primary	<input type="checkbox"/> 10th day prior to general
<input type="checkbox"/> 90th day prior to primary	<input type="checkbox"/> 40th day after general
<input type="checkbox"/> 30th day prior to primary	<input type="checkbox"/> Annual (future election)
<input checked="" type="checkbox"/> 10th day prior to primary	<input type="checkbox"/> Supplemental (post election)

5. FINAL REPORT IF: ☐ Withdrawn ☐ Unopposed

6. a. Name of Person Preparing Report
STANLEY MIDDLETON

b. Daytime Telephone **985-796-5436**

7. I DO HEREBY CERTIFY, after being duly sworn, that, with respect to the election described above, I (the Committee) have (has) not received contributions from one source in excess of \$200 and have (has) not made expenditures totaling in excess of \$5,000 in the aggregate from the time of becoming a candidate (initial participation in this election) through the close of the current reporting period.

Stanley Middleton 985-796-5436

Signature of Candidate/Chairperson Daytime Telephone
 (To be signed by Chairperson only if report by principal campaign committee)

Sworn to and subscribed before me this 24th day of September, 2003

at Folsom, La (City) La (State)

Diana L. D. D. D.

NOTARY PUBLIC

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee, committee's chairperson and subsidiary committees, if any (use additional sheets if necessary).